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the fourteen contributions testify to the increasing co operation which is bringing together biologists primatologists archaeologists psychologists linguists and anthropologists who share a common interest in the study of social and cultural behaviour from an evolutionary perspective the papers derived from a royal society british academy meeting range in topic from cultural and social behaviour among non human primates through the interaction of cognitive development with social organization during the upper palaeolithic to behaviour

including linguistic behaviour among modern humans this volume reflects the important recent developments in such areas as behavioural ecology evolutionary psychology and the origin and function of language

why are animal signals reliable this is the central problem for evolutionary biologists interested in signals of course not all signals are reliable but most are otherwise receivers of signals would ignore them a number of theoretical answers have been proposed and empirical studies made but there still remains a considerable amount of confusion the authors one a theoretician the other a fieldworker introduce a sense of order to this chaos a significant cause of confusion has been the tendency for different researchers to use either the same term with different meanings or different terms with the same meaning the authors attempt to clarify these differences a second cause of confusion has arisen because many biologists continue to assume that there is only one correct explanation for signal reliability the authors argue that the reliability of signals is maintained in several ways relevant in different circumstances and that biologists must learn to distinguish between them in this book they explain the different theories give examples of signalling systems to which one or another theory applies and point to the many areas where further work both theoretical and empirical is required

contains the 4th session of the 28th parliament through the session of the parliament

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